

THE FIFTH SUNDAY AFTER THE EPIPHANY
BEING THE ANNUAL VISITATION OF THE BISHOP ORDINARY



Saint David's

REGARDING CONFIRMATION AND RECEPTION:

In the course of their Christian development, those baptized at an early age are expected, when they are ready and have been duly prepared, to make a mature public affirmation of their faith and commitment to the responsibilities of their Baptism and to receive the laying on of hands by the bishop. Those baptized as adults, unless baptized with laying on of hands by a bishop, are also expected to make a public affirmation of their faith and commitment to the responsibilities of their Baptism in the presence of a bishop and to receive the laying on of hands. -BCP, 412

GUEST INFORMATION

WELCOME TO ST. DAVID'S. There is no Sunday School today. Nursery Care (*infants through 2 years*) is available from 9:30-11:30. Please ask an usher for directions.

Hearing Enhancement System Please see an usher to acquire one of our assisted listening devices to make our service as clear as possible.
Thank you for silencing your cell phones, blackberries...

This Bulletin is your guide to worship. Congregational responses are printed in **bold**.

This bulletin is your guide to our worship.
There are three books in front of you for use during worship:

The Book of
Common Prayer
BCP (*red book*)



The Hymnal 1982
(*blue book*)



LEVAS
(*the other book*)



CONFIRMATION, RECEPTION & HOLY EUCHARIST

THE WORD OF GOD

PROCESSION HYMN

Here in this place



1 Here in this place new light is stream-ing, now is the dark-ness
2 We are the young, our lives are a mys-t'ry, we are the old who
3 Here we will take the wine and the wa-ter, here we will take the
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through-out all of his-t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a-new to be salt for the earth.
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas-sion, give us to eat the
Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
proud and the strong; give us a heart, so meek and so low-ly,
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true.
fire . . . of love in our flesh and our bone.

The Bishop greets the people.

ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit
And blessed be God's kingdom, now and forever. Amen

There is one Body and one Spirit;
There is one hope in God's call to us;

One Lord, one Faith, one Baptism;
One God and Father of all.

SALUTATION

The Lord be with you.
And also with you.
Let us pray...

THE COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

MUSICAL OFFERING

I've got peace like a river

THE FIRST READING

Isaiah 40:21-31

Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?
It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;
who brings princes to naught,
and makes the rulers of the earth as nothing.
Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.
To whom then will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.
Why do you say, O Jacob,
and speak, O Israel,
"My way is hidden from the LORD,
and my right is disregarded by my God"?
Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Following the reading...

The Word of the Lord.
Thanks be to God.

RESPONSE HYMN
(sung twice)

Open our eyes, Lord

**Open our eyes, Lord; we want to see Jesus,
To reach out and touch him, and say that we love him.
Open our ears, Lord, and help us to listen.
Open our eyes, Lord, we want to see Jesus.**

THE SECOND READING

1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Following the reading...

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN 711 (*blue book*)

Seek ye first the kingdom of God

Those who are able, please stand...

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

THE HOLY GOSPEL

Mark 1:29-39

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the

neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Following the Gospel...

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Right Reverend Wayne P. Wright

CONFIRMATION & RECEPTION OF NEW MEMBERS

TIM BRISLIN	CHUCK KEARNS
TOM BYRNE	LESLIE MCCHESENEY
JUDY BYRNE	DAN MULVENY
JOSEPH COLUMBARO	TRACEY MULVENY
TOM FLANAGAN	DEVA SCHEEL
JIM FLESCH	NANCY SHAW
BERNIE GLAVIN	NANCY WALDORF
PEGGY GLAVIN	JAY WHEELER
CATHY HOLLAND	LINDSAY WHEELER



PRESENTATION AND EXAMINATION OF THE CANDIDATES (*red book*) BCP 415

THE BAPTISMAL COVENANT BCP 416

PRAYER FOR THE CANDIDATES BCP 305

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

MUSICAL OFFERING

Joyful, joyful

Joyful, Joyful, Lord, we adore Thee, God of glory, Lord of love
Hearts unfold like flowers before thee Hail Thee as the sun above
Melt the clouds of sin and sadness, drive the dark of doubt away
Giver of immortal gladness, fill us with the light
Fill us with the light. Oh, fill us with the light of day.....

Come and join the chorus, the mighty, mighty chorus
Which the morning stars begun
The Father of love is reigning over us
He watches over everything, so we sing!

*Gifts of canned goods, food staples, paper products and cleaning supplies may
be placed in the large basket in front of the altar.*

The un-designated offering this day goes to the Bishop's Discretionary Fund.

THE GREAT THANKSGIVING

BCP 367

SANCTUS

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heaven— and earth— are full— of your glo-ry. Ho-
san-na in the high-est. Ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high-est!

THE LORD'S PRAYER
THE BREAKING OF THE BREAD

BCP 364

FRACTION ANTHEM

Here is bread

1 Here is bread, here is wine, Christ is with us,
2 Here is grace, here is peace, Christ is with us,
3 Here we are, joined in one, Christ is with us,

he is with us. Break the bread, taste the wine,
he is with us. Know his grace, find his peace,
he is with us. We'll pro - claim till he comes

Christ is with us here. here.
feast on Je - sus here.
Je - sus cru - ci - fied.

Refrain

In this bread there is heal - ing, in this cup is
life for - ev - er. In this mo - ment,
by the Spir - it, Christ is with us here.

When you arrive at the altar, you may stand or kneel. Receive the Bread in your open palm followed by the Common Cup, taking the cup by its base and guiding it to your lips. You may also receive the Bread only, with arms folded over your chest afterwards.

Please reserve altar rail area for those who need assistance kneeling.

MUSIC DURING COMMUNION

He's got the whole world in his hands

(Augustus Mercante, counter-tenor & Genevieve Van-Catledge, soprano)

HYMN DURING COMMUNION

Give thanks



Give thanks with a grate-ful heart, give thanks to the Ho-ly One,



give thanks be-cause he's giv-en Je-sus Christ, his Son.



Give thanks with a grate-ful heart, give thanks to the Ho-ly One,



give thanks be-cause he's giv-en Je-sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. Give thanks!

SENDING FORTH OF THE EUCHARISTIC VISITOR

In the name of God and this congregation
I send you forth bearing these holy gifts that those to whom you go
may share with us in the communion of Christ's body and blood.

**We who are many are One Body,
because we all share One Bread, One Cup.**

POST-COMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

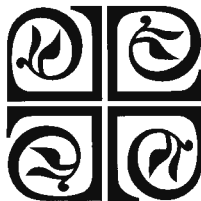
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

HYMN 665 (*blue book*)

All my hope on God is founded

DISMISSAL





WELCOME TO ST. DAVID'S!

Join us in the Parish Hall
(down the long hallway—just follow the crowd)
following the Bishop's Visitation at the 10:15 am
service for a reception for those newly confirmed
and received this day!

Come join us for fun
and fellowship!

The un-designated offering this day goes to
the Bishop's Discretionary Fund.



MINISTRY OF THE MONTH: LAY EUCHARISTIC MINISTERS

One thing that struck me during the first times I worshiped in the Episcopal tradition was the participation of the laity. Sure, there were choir members, ushers, and even readers in other denominations. But nowhere had regular folks put on a robe (okay, now I know it is an alb) and tied it with a rope (a cincture), processed in with the clergy and even sat in a special (and sometimes very visible) location! I learned that if I wanted to be a Lay Eucharistic Minister (a LEM), I would have to be trained and then licensed by the diocesan bishop. I also learned that the license had to be renewed, and that each clergy has unique duties for their LEM's!

Why do I serve? It is a chance to offer very tangible symbols of God's love for us (the body and blood of His Son) to people I know (and some I do not). To look at the faces of young children as they drink and to feel the warmth of the hands of older communicants as they grasp my hands with the cup. I am also helping the clergy by performing routine tasks (checking for lit candles, returning prayer books, microphones and chasubles to proper places, for example) so that they can focus on pastoral duties

It is not a difficult task, but it does require commitment. At St. David's there are enough LEMs so that the rotation for the 10:15 service is about every 6-8 weeks. For the 8 o'clock service, it is about once a month. I cherish the opportunity to serve in this way. You might as well, so if I have piqued your interest, speak to Father Brad.

-Janet Leishman

SHROVE TUESDAY PANCAKE SUPPER

Tuesday, March 8th from 5-7 pm

The Parish Hall of St. David's will once again be filled with the delicious smell of pancakes and sausage.

All members of the Parish and Day School are warmly invited to a lovely evening of fun, fellowship, and food! Kirby Holloway sausage, pancakes, applesauce, butter, syrup and beverages are part of the deal. Come one, come all. Children's entertainment has been arranged and will begin at 5:30 pm.

It is a long-standing tradition at St. David's, that the men of the parish help cook and serve this meal. Any men who would like to join the throngs of faithful men who have served throughout history, please contact Jeff Bennett at 302-563-7295 or email: hondasalesmanager@udpark.com.

A THANK YOU FROM FOSTER CARE

Hi! I wanted to let you know our little foster children had a romping great time with the Christmas gifts your church kindly provided, and the teens—amazingly—were very delighted! The Foster Care Unit is very much indebted to you for your generosity: It brought inexpressible joy to many abused and neglected children. I send you armfuls of heartfelt Thanks!

*Vivian Thompson
DFS Foster Care, New Castle County*

ST. DAVID'S SILENT AUCTION

Join us for “A Night in Italy” on Saturday, February 18th from 7-10pm. This exciting evening features great food, drink, music, and the chance to bid on fabulous raffle and silent auction items. Tickets are on sale TODAY after the 10:15 service. The cost is \$20.00 per person, or \$35.00 per couple.

BEEF AND BEER FUNDRAISER

You are invited to a Beef & Beer Fundraiser for Josh Reynolds on Saturday, February 11th from 7-10pm in the Great Hall. Josh is Joan Reynold's grandson. He is in urgent need of a lung transplant as a result of living with Cystic Fibrosis. The cost is \$25.00 per adult, and \$12.00 per child. To help in the planning process, please purchase your tickets ahead of time. For more information contact Jayme at: jaymehurn@gmail.com

If you are unable to attend, but would like to make a contribution, send a contribution payable to “Joshua Reynolds Lung Transplant Fund” to M&T Bank, attn: Joanne Chism, 1812 Marsh Road, Wilmington, DE 19810.

BASKET WEAVING WORKSHOP

There is a basket-weaving workshop on Saturday, March 10th at Grace Church from 9am to 4pm. By the end of this workshop you will have a beautiful basket to take home on your arm. Instructor Gail Oliver has led basket weaving classes for many years in the tri-state area. All supplies are included. Bring along a bagged lunch (refrigeration available). Beverage and dessert will be provided. Limited class size, register early! The cost is \$40 per person. To register call 302-478-9533, or email graceplace3@comcast.net

HAVE THE LENT OF YOUR LIFE

The 40 days of Lent are an especially appropriate time to consider the life we have in God. Specifically, we are encouraged to consider the ministry, death and resurrection of Jesus and the ways in which his example may lead us to become more and more human. He is THE exemplar of what it means to live fully in God. By reading, praying and meditating on God's Holy Word, by engaging in acts of service and charity, by participation in the life of the Christian Community we are better able to plumb the depths and learn more about the life God intends for us to live. Here are some offerings to help you on your way:

- ✦ **Ash Wednesday Service**
February 22nd 7:00 pm
- ✦ **Tuesday Morning Book Group:**
The Wisdom Jesus
- ✦ **Tuesday Night Soup and Study Group:**
The Prodigal Son
- ✦ **Sunday Morning Experiential**
Prayer Group
- ✦ **The Sacrament of Reconciliation is available**
by appointment with the Rector.

Individual prayer and meditation materials will also be placed in the lobby. An engaging Lent will make Easter all the more meaningful. So go ahead, "Have the Lent of Your Life."

ANNUAL MEETING NOTICE

Notice is hereby given that the Annual Meeting of St. David's Parish,
Brandywine Hundred, Wilmington is scheduled for

Sunday, April 29, 2012.

All members of St. David's are strongly encouraged to attend this business
meeting and celebration of our life together here at St. David's Parish.

We are blessed with so much love, life, and growth here.

Come celebrate with us!

SYMBOLS OF THE OFFICE OF BISHOP



CROZIER

The crozier, or officially the pastoral staff, symbolizes the role of bishop as the chief shepherd of the diocese. In the Gospel of St. John (10:1-21), our Lord identified Himself as the Good Shepherd. The word translated as "good" in the original Greek text is *kalos*, which also means "model."



RING

The ring worn by bishops is sometimes adorned with an amethyst (as purple is often associated with this office). Another widely accepted practice is to have the reverse of the diocesan seal on the bishop's ring that is pressed into hot wax in order to authenticate certain documents.



MITRE

The mitre is a "headdress." The word mitre derives from the Greek *mitra*, which signifies a headband or diadem. In the Old Testament, the High Priest and other priests wore a distinctive garb which included a mitre, as the Lord had commanded Moses. (Ex 39:27-31; cf. Lv 8:7-9).



PECTORAL CROSS

The pectoral cross is worn by bishops, and abbots. The word pectoral derives from the Latin *pectus*, meaning "breast." This cross is attached to a chain (or cord) and is worn on the chest, near the heart.

We ask your prayers for...

Steve White	Olivia Kirby	Morgan Brown	Deceased
John Van-Catledge	Thomas	Carol Clark	Mike Lacey
Nicholas Brady	Chase Greer	Tommy Zapotocky	Elizabeth Goeller
Steven Greer Jr.	Jane Gibson	Grace Thompson	
Stewart Taub	Rhoda Biedemann	Fern Bunting	
Karin Fang	Declan Roberts	Linda Bradford	
Sam Bell	Millard Wells	Bob Collins	
Nicholas Macedo	Tom Yohe	Bill Wilson	
Grace Ellen Clark	Anita Whiffen	Noreen Butcher	
Clark Family	Curt Bowen	Nancy Windett-	
Karen Bayless	Merritt & Renee	Smith	
Helen Bleakeney	Tilley		
Tom Juranich	Josh Reynolds		
Nico Clothier	Susan Marengo		

THOSE WHO SERVE AND THOSE WHO CELEBRATE

ALTAR FLOWERS are given to the Glory of God by Kathleen Koch, in loving memory of her father, Fred Wiebel, Sr.

HOSPITALITY provided by the Pastoral Care Committee

EUCCHARISTIC MINISTERS - Shari Bennett, Pete Yovino

LECTORS - Rod Harvey, Alex Cook

INTERCESSOR - Pat Jackson

GREETER - Joan Murphy

ALTAR GUILD - Janie Jersild, Jane Bordzol, Ed Grygo, Nancy Walsh, Marcia Wight

BREAD BAKER - Judy Byrne

COUNTERS - Bruce Owens, Ed Grygo

VESTRY MEMBER OF THE DAY - Linda Bradford

EUCCHARISTIC VISITOR - Phyllis Conner

USHERS - Jeff Bennett, Bill Rhodunda

THANKS TO THOSE WHO SERVED AS ACOLYTES TODAY

THOSE CELEBRATING BIRTHDAYS THIS WEEK ARE - Kevin Kane, Timothy Marchioni, Ed Grygo, Ryan Merriman, Tyler Merriman



Thank You
To Bishop
Wayne Wright
to be with us
this morning.

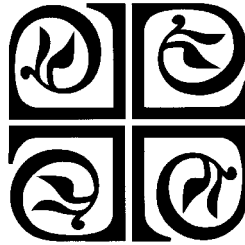
Congratulations
to all those
confirmed or
received this
day.




 This Week at Saint David's

DAY	TIME	EVENT/LOCATION
Today	8:00 am	Holy Eucharist
	9:00 am	Bible Study in Classrooms 3&4
	9:00 am	Candidates meet with Bishop in Memorial Room
	10:15 am	Bishop's Visit—Confirmation, Reception of New Members & Holy Eucharist
		Hospitality Hour/Reception
Monday, February 6	8:00 pm	AA Meeting in Great Hall
Tuesday, February 7	10-11:30 am	Book Group in Memorial Room
	1:00 pm	Staff Meeting in Memorial Rm
	7:00 pm	Bible Study in Nursery
	8:00 pm	AA in Memorial Room
Wednesday, February 8	9:05 am	Day School Chapel
	6:30 pm	Girl Scouts in Great Hall
	7:30 pm	Choir Rehearsal
	7:30 pm	Yoga in Memorial Room
Thursday, February 9	7:30 pm	AA meeting in Memorial Room
Friday, February 10	8:00 pm	AA Meeting in Memorial Room
Saturday, February 11	7-10 pm	Beef & Beer Fundraiser in Great Hall
	7:00 pm	AA meeting in Memorial Room
Sunday, February 12	8:00 am	Holy Eucharist
	9:00 am	Bible Study in Classrooms 3&4
	10:15 am	Holy Eucharist
		Hospitality Hour
	5:00 pm	Newcomer Event in Memorial Room

SAINT DAVID'S PARISH & DAY SCHOOL
BRANDYWINE HUNDRED



STAFF

The Rev. Brad Hinton, *Rector*
The Rev. Canon Jim Von Dreele, *Priest Associate*
Tom Deschaine, *Deacon*
Janet Leishman, *Early Childhood Administrator*
Katharine Hanna, *Sunday School Coordinator*
Betsy Gray, *Parish Administrator*
Steven Weatherman, *Director of Music*
J.T. Walton, *Sexton*
Jennifer Halligan, *Nursery Attendant*

VESTRY

Ed Grygo, *Senior Warden*
Nancy Walsh, *Junior Warden*
Mike Short, *Treasurer*
Andrea Apsley, *Clerk*
Jane Noble Harvey
Deana Cook
Linda Bradford
Eric Baddick
Alex Cook
Stephen Leishman
April Starkey

PARISH OFFICE HOURS

Mondays through Thursdays 10 am to 2 pm
Office is closed on Fridays

StDavidsDE.org

Parish Office 302-475-4688 Day School 302-475-3747